



**BRIGHT  
NOZHA SCHOOLS**

# SUPPLY LIST



**ACADEMIC YEAR 2026-2027**

**FROM LEGACY TO A BRIGHT FUTURE**





## SUPPLIES LIST FOR THE ACADEMIC YEAR (FIRST TERM) 2026 / 2027



### (SECOND PRIMARY)

**DEAR PARENTS,**

WE HOPE YOU ENJOYED YOUR SUMMER VACATION.

THE TABLE BELOW SHOWS THE REQUIRED SUPPLIES LIST FOR THE FIRST TERM OF THE ACADEMIC YEAR 2026 – 2027. KINDLY, REMEMBER TO LABEL THEM ALL.

| Subject       | Number of copybooks |                                                      | Kind                     | Colour         |
|---------------|---------------------|------------------------------------------------------|--------------------------|----------------|
| Arabic        | 2                   | Copybooks                                            | 28 pages A4- 60 pages A4 | Green          |
|               | 3                   | U shape file                                         |                          |                |
|               | 1                   | Zip file (B4)                                        |                          |                |
|               | 1                   | White Board Marker (Black)                           |                          |                |
| Religion      | 2                   | U shape file                                         |                          | Beige          |
|               | 1                   | Copybook                                             | 28 pages A4              |                |
|               | 1                   | Zip file (B4)                                        |                          |                |
| English       | 1                   | Copybook                                             | 60 pages ( 2 lines)      | Red            |
|               | 1                   | Small drawing sketch                                 |                          |                |
|               | 1                   | Zip file (B4)                                        |                          |                |
|               | 2                   | Sticky Notes                                         |                          |                |
| Math          | 1                   | Zip file (B4)                                        |                          | Blue           |
|               | 1                   | Sticky Notes                                         |                          |                |
| Steam         | 1                   | Colored pencils (High Quality)                       |                          | Yellow         |
|               | 1                   | Scissors                                             |                          |                |
|               | 1                   | Glue stick (uho / pritt)                             |                          |                |
|               | 1                   | Zip File (B4)                                        |                          |                |
| Music         | 1                   | Music notebook                                       |                          |                |
| Computer      | 1                   | Small drawing sketch                                 |                          |                |
| Social Worker | 1                   | Small drawing sketch                                 |                          |                |
| Art           | 1                   | Medium sketchpad (size A4) canson /fabriano)         |                          | Kept at school |
|               | 1                   | Pack of 24 Colored pencils ( High Quality)           |                          |                |
|               | 1                   | Glue stick (uho / pritt)                             |                          |                |
|               | 12                  | foam Paper Cups                                      |                          |                |
|               | 12                  | Plastic Plates                                       |                          |                |
|               | 1                   | Pack of Pipe cleaner                                 |                          |                |
|               | 1                   | pack of plastic straws                               |                          |                |
|               | 4                   | Canson sheets( Red,White,Yellow& blue)size ( 50*70 ) |                          |                |
|               | 1                   | Pack of Tongue depressor                             |                          |                |
|               | 3                   | Glitter paper ( 50*70) (Gold,Sliver&anycolor)        |                          |                |
|               | 2                   | Lamination sheets 200 micro                          |                          |                |





## SUPPLIES LIST FOR THE ACADEMIC YEAR (FIRST TERM) 2026 / 2027



### (SECOND PRIMARY)

|                                                    |   |                                                        |
|----------------------------------------------------|---|--------------------------------------------------------|
| General Supplies<br>to be kept at<br>Students' bag | 3 | Pens (Blue, Black and Green )                          |
|                                                    | 2 | Pencils HB                                             |
|                                                    | 1 | Safety scissors                                        |
|                                                    | 1 | Glue stick ( uho / pritt)                              |
|                                                    | 1 | Pack of Wipes (50)                                     |
|                                                    | 1 | Eraser , Sharpener, Ruler                              |
| General Supplies<br>to be kept at<br>school        | 1 | White Board marker ( Blue )                            |
|                                                    | 1 | Pack of White paper (A4) multi office or other 80 gm ) |
|                                                    | 3 | Pack of tissues (550 )                                 |
|                                                    | 1 | Glue stick (uho / pritt)                               |
|                                                    | 1 | Pack of Wipes (120)                                    |
|                                                    | 1 | Liquid hand wash                                       |

#### IMPORTANT NOTES:

- ALL BOOKS MUST BE LAMINATED WITH A TRANSPARENT COVER.
- LABEL ALL THE SUPPLIES WITH YOUR CHILD'S NAME.
- THINK GREEN BEFORE YOU SHOP YOUR SUPPLIES, AND LOOK THROUGH LAST YEAR'S MATERIALS AS MANY ITEMS CAN BE REUSED OR RECYCLED.